

THE

# DEFENDER

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GERALD B. WINROD ★ EDITOR

The Defender Presents

# The Amazing Story Of The Hoxsey War Against Cancer

Ever since the death of his father in 1919, Harry M. Hoxsey has been opposed, harassed and persecuted by the powers of organized medicine . . . in his fight against cancer. The Hoxsey story is one of progress through persecution.

**EDITOR'S NOTE:** Thousands of Americans are alive today, after having been given the death sentence with cancer, because they learned about the Hoxsey method of treatment before it was too late.

A group of our neighbors, south of the border, are determined that the people of Mexico shall be given similar advantages. The leader of the group is Martin Luis Guzman, editor of Mexico's most powerful publication — a well edited, widely read weekly news magazine called "Tiempo." It is circulated throughout the Spanish-speaking world.

A close relative of Mr. Guzman's died recently of cancer and left him with a heart wound that will never heal. Hearing about the work being done by Harry M. Hoxsey and his associates, Mr. Guzman made an investigation and published an enlightening article on the subject last September.

No sooner had the magazine hit the newsstands and been delivered to its subscribers through the mails than his editorial offices began to be deluged with letters, telegrams and long distance calls, asking where the Hoxsey treatment could be obtained in Mexico. Mr. Guzman was unable to give a satisfactory answer.

He says: "No other scientific article ever published in this magazine aroused such immediate and widespread interest, discussion and controversy."

When Dr. Hoxsey learned what was happening, he invited Mr. Guzman to Dallas to inspect the Hoxsey Cancer Clinic, study records, talk with patients and otherwise inform himself regarding the work being done for the relief of pain and suffering.

Mr. Guzman accepted the invitation . . . and returning to Mexico City, supplied members of his editorial staff with information from which to compose a second article for his magazine. The writing was, of course, done in Spanish, but The Defender has prepared an English translation.

Agencies of the Mexican Government and some of the Country's leading medical authorities are showing willingness to cooperate with Mr. Guzman. Many feel that a new day is dawning in the field of medicine for Mexico.

As might be expected, the American Medical Association it trying to interfere . . . and while this poses something of a problem, it will not be fatal or particularly harmful to the effort.

The running story appearing in the current issue of "Tiempo" on the Hoxsey fight against cancer consumes several pages of the magazine. As previously stated, The Defender has prepared an English translation — an abridgement of which follows.

**PUBLIC ENEMY** Number One of Mexico is a frightful, invisible killer who implacably stalks every man, woman and child in the Republic. At this very moment he keeps some 130,000 Mexicans chained in dark dungeons of pain, terror and despair and slowly tortures them to death. Every year he kills nearly 50,000 of our countrymen. Every day in the year he snuffs out an average of 135 lives here. Approximately every 10 minutes, day and night, he converts one of us into a corpse.

He is the most blood-thirsty mass-murderer in history, far more deadly than war, much more menacing and immediate than the A-bomb. Eventually, according to reliable statistics, he will strike down four million people now living in this Country — one out of every seven of our present population. YOU may be next; he selects his victims at random and without regard for age, sex, color, creed, economic or social position.

The name of this monster is **CANCER**. The most virulent plague of modern times, only diseases of the heart take a greater toll of human life.



**I**N A RECENT issue, TIEMPO (7 September, 1953) published a sensational report about a North-American doctor (naturopathic) who claims that he has a cure for cancer and

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asserts he already has saved the lives of thousands of individuals consigned to certain death by their own doctors.

The report was illustrated by x-ray photographs indicating amazing results in one case under treatment at his Clinic in Dallas, Texas. As soon as this story appeared *TIEMPO* was swamped with letters, telegrams and telephone calls from readers, both lay and professional. No other scientific article ever published in this magazine has aroused such immediate and widespread interest, discussion and controversy.

Can Dr. Harry M. Hoxsey really cure cancer? Is he really a medical Messiah who performs miraculous cures, as hundreds of former patients have testified in court? Or is he just a quack and charlatan feeding on human misery, suffering and desperation, as the powerful American Medical Association contends?

The figures quoted above demonstrate beyond question that these questions are of vital interest to Mexico, and to all Mexicans.

Among the telegrams we received was the following from Dallas, Texas:

Have read with great interest recent article in *Tiempo* about clinic. Permit me to congratulate you on accuracy and objectivity of story. In return, I wish to make you the following proposition: from among leading cancerologists and surgeons of Mexico select one of each willing to come to Dallas for week or more to observe our work, study records, interview patients and ex-patients. I will pay all expenses, including plane transportation, hotel etc. They must agree to present full and accurate report of their investigation for publication in your magazine. I will post bond equivalent to 500,000 Mexican pesos at Hillcrest State Bank, Dallas. If I fail to prove conclusively that we have cured and are curing cancer of various types, bank will be authorized to turn over 500,000 pesos to you for distribution to any Mexican charity you nominate. Please advise immediately if you accept this proposition. Harry M. Hoxsey, N. D.

Here was a challenge no conscientious editor or doctor could ignore, considering the seriousness of the problem and the tremendous number of lives at stake. To do so would constitute a grave crime against humanity, and the Mexican people.

After consultation with leading medical authorities and government officials in this Country it was agreed that Sr. Martin Luis Guzman, director-gerente of *Tiempo* should fly to the U. S. to meet with Dr. Hoxsey, inspect his Clinic and arrange for a thorough and impartial investigation by competent Mexican doctors of his claims to cure cancer.

★ ★ ★

**L**AST WEEK Sr. Guzman presented himself at the Hoxsey Clinic in Dallas. A large, white, modern converted residence set far back on a well-kept lawn on a quiet street near the heart of the city, green neon signs in windows on two sides advertise "Hoxsey Cancer Clinic." Inside is a small lobby leading into

two large waiting rooms filled with patients from every part of the U. S. and Canada awaiting examination and treatment.

Dr. Delmar Randall, chief of the medical staff, took the editor on a tour of the institution — 50 rooms including offices, examining rooms, laboratories, x-ray photography rooms and a library, all neat and spotless and furnished with the most modern medical equipment available. Procedure at the Clinic, Dr. Randall said, conforms to the highest medical standards.

Each new patient is carefully interviewed and a complete case history taken. Before he (or she) sees a doctor a comprehensive series of tests is made: serology, urinalysis, blood studies, x-ray photographs, etc. Thus when the patient is finally examined the doctor has all the data necessary (in addition to the biopsy, if available) for proper diagnosis and prognosis.

The Clinic is staffed by 37 employees including three qualified and licensed physicians, seven nurses, and many registered technicians. At the present time there are some 3,000 patients under treatment or observation there. The maximum fee for treatment is \$400, regardless of length of treatment or ability and willingness of the patient to pay more. Indigent patients are treated without charge; no worthy cancer patient, Sr. Guzman was assured, is ever turned away because of lack of funds.

Hoxsey doesn't pretend to cure all cases of cancer. Indeed every new patient signs a form specifically stating that a cure is not guaranteed. But doctors at the Clinic insist that their percentage of cures is high.

"Our files show we cure about 85 percent of external cases and about 25 percent of internal," Sr. Guzman was told. "In cancer of the breast our cures range between 50 and 60 percent. We have even cured several cases of melanoma (black cancer) which according to most medical texts is 100 percent fatal. We defy any hospital or cancer specialist to equal that record."

"It is all the more remarkable when you consider that the vast majority of patients who come to us are advanced cases, after the disease already has metastasized (spread through the body to other organs), after extensive treatment by surgery, radium, x-ray or a combination of these have failed, many of them after they have already been given up as hopeless by their own doctors.

"If we were to get cases in the first stages of the disease, before metastasis and before the knife and radiation destroy circulation to the affected parts, we firmly believe we could cure 95 percent of all external and 50 percent of all internal cases."

Following his tour of the Clinic Sr. Guzman was ushered into Dr. Hoxsey's office for the transcendental interview with this amazing cancer specialist who will stake \$500,000 (M.N.) on his ability to save the lives of millions of Mexicans now doomed to die of this dread disease.



PETER DEYNEKA  
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## THE MAN BEHIND THE CHALLENGE

**HARRY M. HOXSEY** is a tall, heavy-set, soft-spoken, forcible man of 51 years with alert brown eyes, a bold, jutting nose and stubborn jaw. He radiates a deep, driving conviction that his mission in life is to cure the sick, combined with supreme self-confidence and inflexible determination.

It takes just such a personality to survive a bitter, grueling, 30-year battle with the powerful American Medical Association in and out of the courts of half a dozen States of the North American Union.

The story of his life is almost as fantastic as the miraculous cures attributed to him.

Of mixed Irish and American Indian ancestry, he was born on a farm at Auburn, Illinois in 1901 the youngest of 12 children. His father, Dr. John C. Hoxsey, was a veterinarian of considerable repute in the community as sole owner of a secret formula that cured horses, cattle and dogs stricken with cancer. From time to time the elder Hoxsey employed this formula to treat human beings. At the tender age of eight, young Harry became his father's assistant, cutting bandages and helping dress evil-looking, malodorous sores.

In 1919 Hoxsey Sr. suddenly fell ill. On his death bed he called in his son and imparted a remarkable story.

His grandfather, he said, had raised horses. A prize stallion he owned developed a sore on the ankle that soon encompassed the entire hoof. A veterinarian diagnosed it as cancer and declared that no treatment on earth could save the animal. But the horse refused to die. Left to its own resources, a few months later the great sore suddenly began to dry up. One day it fell away, leaving clean scar tissue, and the horse was as spry as ever.

Investigation of the miracle led his grandfather to a far corner of the pasture where the stallion always browsed. There he discovered a peculiar clump of herbs. He picked them and began to experiment, brewing various concoctions which he tried out on other cancerous animals. Eventually he developed two formulas — one for internal use, the other external — which proved extraordinarily successful in the treatment of the disease. The secret of these formulas was handed down from father to son for two generations. Now it was his duty to pass it on to the third generation.

Thus at the age of 18 young Hoxsey became a dedicated man. He wanted to study medicine, but his father's death left the family penniless. To earn money for college the boy worked at various jobs; he was a coal miner, an auctioneer, an insurance salesman, a professional baseball player, a professional boxer. But the story of his legacy soon leaked out.

Neighbors suffering from cancer sought him out and begged him to treat them. According to his story he didn't have the heart to stand by idly and watch them die when he knew his magic formulas would save their lives.

So he treated them, and nearly all (he says) got well. They brought their cancer-ridden friends and relatives in for treatment. Soon he had so many patients he was unable to accommodate them all in his house. Thus occupied, his dream of going to college and earning a medical degree gradually receded, finally vanished. (It was only in 1950 that a license qualifying him as a "Naturopathic Physician" was issued by the Texas State Board of Examiners.)



**I**N 1923, with the support of several prominent and prosperous individuals whom he had treated, young Hoxsey opened a Clinic at Taylorville, Illinois, a short distance from his birth-place.

Since it is a violation of the law to practice medicine without a license, he retained licensed physicians to supervise his treatment. Results in many cases were spectacular. Word of the "miracle-man" who virtually resurrected the dead from the grave spread far and wide; the Clinic was jammed with cancer sufferers from all over the state, and from nearby states.

A clash with organized medicine was inevitable. Here is Hoxsey's own version of the origin of his long feud with the American Medical Association:

A year after the opening of his Clinic, a prominent businessman telephoned Dr. Malcolm Harris, at that time President of the AMA, and urged him to give the young Taylorville benefactor a chance to prove he could cure cancer. Dr. Harris instructed them to appear at the Alexian Brothers Hospital in Chicago. There he turned over to them a hopeless case, a 66-year-old police sergeant who was dying of a cancer that covered his left shoulder and consumed the flesh all the way to the bone.

Hoxsey applied his treatment, and the patient immediately began to recover. Three weeks later in the amphitheatre of the hospital, and in the presence of more than 60 doctors, Hoxsey lifted the cancerous mass from the old man's shoulder and deposited it on the table. In the cavity clean, healthy scar tissue already had begun to form.

There was a dramatic silence. Then Dr. Harris solemnly declared: "Gentlemen, you have just witnessed the 8th wonder of the world! We now have a cure for cancer!"

The following morning he summoned Hoxsey to his office and presented him with a legal contract. It provided that he turn over his secret formula to Dr. Harris and another AMA official, Dr. Morris Fishbein. The two doctors would place the remedy on the market and exploit it for 10 years without any payment whatever to Hoxsey. After that time he would receive 10 percent of all profits.

The astounded youth refused to sign the contract. He knew they were trying to get control of the treatment for ulterior purposes. When all other attempts at persuasion failed, Dr. Harris angrily tore the contract into bits and told him: "Hoxsey, if you treat another cancer case we'll send you to jail!"

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**H**OXSEY continued to treat cancer. That same year the official *Journal* of the AMA published the first of a long series of articles denouncing him as a "quack" and declaring his treatment "worthless and dangerous to human life." His doctors, threatened with loss of their licenses, deserted him. He was arrested four times for practicing medicine without a license; once the grand jury refused to indict, three times he paid fines of \$100. Finally he was forced to close his Clinic.

During the next six years he migrated from State to State, opening clinics and treating cancer in Illinois, Iowa, Michigan, West Virginia, New Jersey and Pennsylvania. Wherever he went the AMA pursued him, denounced him, forced his doctors to quit, filed charges against him and had him arrested. Although he never again was convicted on any charge, the financial burden of fighting constant legal suits was so severe that he was virtually bankrupt.

Finally in 1936 he arrived in Dallas with a pregnant wife and \$50 in total capital. He managed to borrow enough money to open a Clinic there and persuaded a local doctor to work with him. Since then more than 100 separate charges of practicing medicine without a license have been filed against him. In one instance his wife was arrested when she appeared at the Clinic!

None of the attempts to jail Hoxsey or drive him out of business has proved successful. Every time he appears in court the courtroom is filled with former patients anxious to testify that Harry Hoxsey saved their lives.

They exhibit photos showing hideous growths on various parts of their bodies, present biopsy reports from medically-recognized laboratories to prove they actually had cancer. They tell of long and unsuccessful treatment by surgery, radium and x-ray, how other doctors declared them "incurable" and sent them home to die. As a last resort they came to the Hoxsey clinic for treatment. And now five, 10, in some instances 20 years later they are still alive, in excellent health, without any indication of the dread disease.



**I**N 1951 SENATOR LANGER introduced a resolution in Congress authorizing a full investigation of the Hoxsey Cancer Clinic. The powerful AMA lobby bitterly fought the resolution; it was bottled up in committee, and died there.

The AMA has conducted a violent campaign in newspapers and magazines against the Hoxsey Clinic. In 1948, for example, the Hearst newspapers from coast to coast published a vicious attack against Hoxsey under the byline of Dr. Morris Fishbein, editor of the *AMA Journal*. Hoxsey promptly sued the newspaper chain and the author for libel and slander, and won a decision. In his verdict Judge W. L. Thornton asserted:

"This is the second jury of 12 men that has found in my court that the Hoxsey treatment cures cancer. I have sat here and listened to over 50 witnesses from all walks of life who say that they have been cured. They have shown their scars, they have given the names of the doctors that operated on them or treated them with x-ray and radium. I have heard the testimony of prominent and eminent pathologists, some I know personally, saying these patients were suffering from cancer before they went to Hoxsey.

"I am of the firm opinion and belief that Hoxsey has cured these people of cancer. And the fact that this jury has answered all the questions proves that Hoxsey has been done a great injustice, and that the articles and utterances by defendant Morris Fishbein were false, slanderous and libelous . . ."

Despite all the efforts of organized medicine, cancer patients continue to flock to Dallas for treatment. They come in by bus, train, plane and private auto, they hobble in on crutches, are brought in on litters and in wheel chairs. Some come on recommendation of former patients who fervently swear that the Hoxsey treatment saved their lives, others as the result of articles in the few North-American magazines that have dared to publish the Hoxsey story.

An increasing number are sent by their own doctors—all good members of the AMA—with the strict admonition that the practitioner's advice must never be revealed lest he be called to account by the powerful AMA.

Nearly all these patients come as drowning men clutching at a straw. They have been sent home to die by their own respected physicians. Or they have been told that they must sacrifice limbs and other parts of their bodies; even then there is only a small chance that they will live. Or they have been asked to submit to disfiguring and maiming radiation.

After all, what do these unfortunates have to lose?

### "TIEMPO" INVESTIGATES A MIRACLE

At the end of last week Sr. Martin Luis Guzman, director-gerente of *Tiempo*, returned to Mexico with a brief-case full of photographs and photostats documenting the amazing Hoxsey story. In his pocket was a formal invitation to send two Mexican doctors to conduct an exhaustive investigation of the Dallas Cancer Clinic and its claims.

He also brought back a letter from the Hillcrest State Bank of Dallas certifying that Dr. Hoxsey had deposited collateral equivalent to \$500,000 (N.M.) at that institution, which amount would be turned over to *Tiempo* for distribution to Mexican charities in the event Hoxsey fails to prove he actually has cured cancer.

"The doctors you select will be given every facility to reach an honest, scientific opinion as to our claims," Dr. Hoxsey assured Sr. Guzman. "They will receive the fullest cooperation of every member of my staff, have complete access to all our records, be permitted to interrogate any patient, doctor or employee they desire to interview. My only stipulation is that they report the full truth, whether favorable or unfavorable to us.

"I am confident they will faithfully fulfill their duty, for they know that the lives of millions of their own people, and the lives of countless millions more throughout the world may be at stake. I confidently await their visit."

Early this week Sr. Guzman laid the case before officials at Salubridad and Seguro Social. As the result, two outstanding Mexican physicians were selected to make the trip to Dallas to conduct the investigation on behalf of *Tiempo*.

(As this edition goes to press, the two doctors are on their way to the Hoxsey Cancer Clinic at Dallas. On their return the results of their investigation will be published in these columns.)

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# APPLES OF GOLD

**G**IVING THANKS ALWAYS for all things unto God and the Father in the name of our Lord Jesus Christ.

—Ephesians 5:20.

He enjoys much who is thankful for a little.

Other books were given for our information; the Bible was given for our transformation.

There is no solid basis for civilization but in the Word of God.

—Daniel Webster.

I have never heard anything about the resolutions of the Apostles, but I have read a great deal about the *acts* of the Apostles.

—Horace Mann.

A hypocrite is like a pin — points one way and heads the other.

There are always excuses if we are weak enough to use them.

Blessed is the nation whose God is the Lord.

—Psalm 33:12.

I recognize the sublime truth announced in the Holy Scripture and proven by all history that those nations only are blest whose God is the Lord.

—Abraham Lincoln.

It is impossible to rightly govern without God and the Bible.

—George Washington.

With malice toward none, with charity for all, with firmness in the right, as God gives us to see the right, let us strive on to finish the work we are in; to bind up the nation's wounds . . .

—Abraham Lincoln.

Do all the good you can and make no fuss about it.

—Dickens.

God provides food for every bird but He does not place it in the nest.

The most dangerous of the false doctrines is the one seasoned with a little truth.

Too many people want faith the size of a mountain before they learn to manage that of a mustard seed.

The Bible gave birth to printing and has been the best seller ever since.

Most of the shadows of this life are caused by standing in our own sunshine.

We do not need to fear fear but fear inability to master fear.

—Walter L. Hays.

The training of our children is one of the most important things the Almighty lets us live for. When we fail at this, all of our spectacular successes in other lines crumble up like paper in our hands.

—Dr. John Holland.

Faith is dead to doubts, dumb to discouragements, blind to impossibilities, knows nothing but success.

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If I fail to spend two hours in prayer each morning, the devil gets the victory through the day.

—Martin Luther.

If we work on marble, it will perish. If we work on brass, time will efface it. If we rear temples, they will crumble into dust. But if we work on immortal minds; if we imbue them with principles, with the just fear of God and love of our fellow men, we engrave on those tablets something which will brighten all eternity.

—Daniel Webster.

Reach up as far as you can and God will reach down all the rest of the way.

I am not much of a mathematician, but I can *add* to a man's nervous trouble. I can *subtract* from his physical energy. I can *multiply* his aches and pains. I can *divide* his mental powers. I take *interest* from his work, and *discount* his chances for success.

—A Cigarette.

The serene, silent beauty of a holy life is the most powerful influence in the world, next to the might of the Spirit of God.

—Spurgeon.

There is no hope for the satisfied man.

Nine years before Columbus discovered America, a boy was born who did more good in the world than any man since the days of Jesus and His apostles. The name of that boy was Martin Luther.

—Weidenschilling.

Lamps do not talk, but they shine. A light house sounds no drums, but far over the water its friendly spark is seen. So let your actions reveal your light. Let your conduct illustrate the sermon of your life.

—Spurgeon.

# APPLES OF GOLD

I HAVE now disposed of all my property to my family. There is one thing more I wish I could give them, and that is the Christian religion. If they had that, and I had not given them one shilling, they would have been rich, and if they had not that, and I had given them all the world, they would be poor.

—Patrick Henry.

The man who rows a boat generally doesn't have time to rock it.

—Delco Doings.

Never bear more than one trouble at a time. Some people bear three kinds: all they have ever had, all they have now, and all they expect to have.

—Edward Everett Hale.

Men are born with two eyes and one tongue in order that they may see twice as much as they say.

—Rumanian Proverb.

Hope of ill gain is the beginning of loss.

—Democritus.

Real happiness is cheap enough, yet how dearly we pay for its counterfeit.

Happy is the man that findeth wisdom, and the man that getteth understanding.

—Proverbs.

God doesn't call us to be successful. He calls us to be faithful.

If the people are to be happy, we must prevent the government from wasting their labors while pretending to care for them.

—Thomas Jefferson.

Some people endure religion; others enjoy salvation.

"A word fitly spoken is like apples of gold in pictures of silver."

—Proverbs 25:11.

The flower of youth never appears more beautiful than when it bends toward the Son of Righteousness.

—Matthew Henry.

A man has deprived himself of the best there is in the world who has deprived himself of this, a knowledge of the Bible.

—Woodrow Wilson.

To be holy is to be happy.

Christ's power is greater than all the armies that ever marched, all the navies that were ever built, all the parliaments that have ever sat, and all the kings that ever reigned.

—Phillips Brooks.

The disappearance of the sturdy, independent-minded, freedom-loving individual and his replacement by a servile mass mentality is the greatest human menace of our time.

—Jan Christian Smuts.

If nine-tenths of you were as weak physically as you are spiritually you couldn't walk.

—Billy Sunday.

The most significant fact in history is that no nation of free men has ever provoked a war. Independent nations of free men, in friendly and voluntary cooperation, constitute the key to peace and freedom.

—William Jennings Bryan.

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If there be one thing upon earth mankind loves and admires better than another, it is a brave man — a man who dares look the devil in the face and tell him he is the devil.

—James A. Garfield.

An evil thought passes thy door as a stranger. Then it enters as a guest. Then it installs itself as a master.

—St. Augustine.

Life would be a perpetual flea market if a man were obliged to run down the innuendos, inveracities, insinuations and misrepresentations which are heaped against him.

—Henry Ward Beecher.

I may be sensational, but I never tear a roof off to get somebody Jesus, nor did I ever break out of jail at midnight with a jailor under my arm and the jail door under the other and find a pool and baptize the jailor before daylight.

—Louis W. Arnold.

The word "missions" is not in the Bible, but its theme and portent are present from cover to cover.

—Henry W. Fowler.

Beware of the rubber conscience and the concrete heart.

A deadly sin: Knowledge without character.

To be of real service you must do something which cannot be bought, measured with money, and that is sincerity and integrity.